

## Message Text

UNCLASSIFIED

PAGE 01 STATE 084468  
ORIGIN ICA-20

INFO OCT-01 AF-10 ISO-00 /031 R

DRAFTED BY CU/AF:MJPETERS:ABM  
APPROVED BY CU/AF:JAANDEREGG  
CU/AF:SHMURPHY (DRAFT)

-----079210 020807Z /21

R 010813Z APR 78  
FM SECSTATE WASHDC  
TO AMEMBASSY DAKAR

UNCLAS STATE 084468

E.O. 11652:N/A

TAGS: OEXC, SG (JOHNSON, LEE; SCHIFFMAN, MARK)

SUBJECT: FY-77 AMERICAN GRADUATE STUDENT PROGRAM

-

REF: DAKAR 2240

1. DEPT REGRETS EARLY TERMINATION OF SCHIFFMAN'S GRANT AND EXPECTS FURTHER DETAILS RE WHY HE MUST DECLINE FURTHER PARTICIPATION.
2. DEPT. HAS NO OBJECTIONS TO EXTENDING JOHNSON'S GRANT FOR 3 MONTHS, WHICH WOULD BE THROUGH OCTOBER 1978. HOWEVER, DEPT. MUST DEFER FINAL DECISION ON GRANT EXTENSION UNTIL LATER IN FISCAL YEAR TO DETERMINE HOW MUCH, IF ANY, FY-78 REFPROGRAM FUNDS WE WILL HAVE FOR EXTENSIONS. WILL ADVISE. COOPER

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 01 apr 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978STATE084468  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** MJPETERS:ABM  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780142-1247  
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**From:** STATE  
**Handling Restrictions:** n/a  
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**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Reference:** 78 DAKAR 2240  
**Retention:** 0  
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**Review Content Flags:**  
**Review Date:** 29 mar 2005  
**Review Event:**  
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**Review Release Event:** n/a  
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**Status:** NATIVE  
**Subject:** FY-77 AMERICAN GRADUATE STUDENT PROGRAM -  
**TAGS:** OEXC, SG, (JOHNSON, LEE), (SCHIFFMAN, MARK)  
**To:** DAKAR  
**Type:** TE  
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**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014